

F.No.1/88/2020-Admn. (E-68265)

Dated: 05.11.2024

**WALK IN- INTERVIEW**

The Walk-in Interview is scheduled on **04.12.2024 (Wednesday) from 10:00 hrs.** onwards at ICAR-NBFGR, Lucknow for selection of **Young Professional-II** on contractual basis under CABin funded project. The details are as follows:

Sl. No.	Name of the position	No. of Post	Monthly Emoluments	Age	Qualification
Project Name: "Understanding genomic factors responsible for growth performance in <i>Clarias magur</i> "					
1.	Young Professional-II	01 No.	₹42,000/- p.m. fixed	Minimum 21 yrs. and maximum 45 yrs. relaxation as per rule	<b>Essential:</b> Master degree in Genetics/ Biotechnology/ Life Sciences. <b>Desirable:</b> Working experience in 1. cytogenetics/ molecular cytogenetics/ DNA and RNA sequencing etc. 2. molecular data (like DNA/ RNA sequences) analysis.

**Terms & Conditions**

1. Above position is purely temporary and may be terminated by the Director, ICAR-NBFGR, Lucknow without assigning any reasons at any stage. The same can be extended in yearly basis on candidate's performance assessment and fund availability.
2. The tenure and service conditions of position will be governed by project guidelines and ICAR guidelines.
3. Only the candidates, who fulfill all the eligibility conditions, will be called/appeared for walk In- interview.
4. Place of work will be **at ICAR-NBFGR, Lucknow** but can be changed as per need.
5. The candidates are requested to be present 30 minutes before scheduled time on the date of interview.
6. Canvassing in any form will disqualify the candidature.
7. The selection will be based on academic performance, research experience and performance during the interview.
8. Where ever age related relaxations are claimed on account of category & previous employment or any other as applicable under GOI norms, the certificates to be submitted along with documents.
9. The decision of Director, ICAR-NBFGR, Lucknow will be final and binding in all aspects.

**Assistant Admin. Officer (Admin.)**

**Proforma for Biodata**  
**Application for the position of Young Professional-II**

Affix here  
photo

1. Name in Block letters:- .....
2. Father's/Husband's Name:- .....
3. Communication Address with e-mail and Mob. No. :- .....
4. Date of Birth:- ..... Age as on **04.12.2024** ..... day ..... month ..... year
5. Nationality:- .....
6. Details of Educational/Professional/Technical Qualification:-

Education	School	Board/Univ.	Marks	Division
High School				
Intermediate:-				
Graduation:-				
Post Graduation:-				
Ph. D.:-				

7. Details of work experience (if more than 1 year):- .....
8. Achievements:- .....

**DECLARATION**

I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief. If anything found false, incorrect and incomplete or if I am found engaged in any other job/work than this project work, I may be terminated from this position at any time. Further, I shall not engage in any other job/work other than this project work during project work duration without written permission from the P.I.

**Signature of the candidate**

**Date:**

**Place:**