

F.No.1/142/2022-Admn.(NASF-MAB)

Dated: 22.08.2023

**WALK IN- INTERVIEW**

The Walk-in Interview is scheduled on **08.09.2023 from 10:00 hrs.** onwards at ICAR-National Bureau of Fish Genetic Resources, Lucknow for selection of **Young Professional-I&II** on contractual basis under the projects. The details are as follows:

Sl. No.	Name of the position	No. of Post	Monthly Emoluments	Age	Qualification
Under NASF Project					
1.	Young Professional-II	01	₹35,000/- fixed	Minimum 21 yrs. and maximum 45 yrs.	<b>Essential:</b> Post-Graduate in fishery Science or Life Science or graduate degree holder in any branch of fisheries/veterinary/ Engineering/ Technology (Biological). <b>Desirable:</b> Candidates with working experience in immunological techniques/ Animal Cell culture/ hybridoma will be preferred. Publication in relevant field.
<b>Place of work: ICAR-NBFGR, Lucknow</b>					
Under "Network programme on AMR in aquaculture and fisheries:					
2.	Young Professional-I	01	₹25,000/- fixed	Minimum 21 yrs. and maximum 45 yrs.	<b>Essential:</b> Post-Graduate in Fishery Science or Life Sciences or graduate degree holder in any branch of fisheries/ Veterinary/ Engineering/ Technology (Biological). <b>Desirable:</b> Candidates with working experience in Fish health/Animal Microbiology/Biotechnology. Publication in relevant field.
<b>Place of work: ICAR-NBFGR, Lucknow</b>					

Contd. -2-

-2-

Under CRP Genomics					
3.	Young Professional-II	01	₹35,000/- fixed	Minimum 21 yrs. and maximum 45 yrs.	<p><b>Essential:</b> Post-graduate degree in Fisheries/Genetics and Breeding/Biotechnology/Molecular Biology/Bioinformatics/Computational Biology and Bioinformatics/Biological Science/Biosciences/Environmental Sciences/ Life Sciences / relevant basic sciences.</p> <p><b>Desirable:</b> Candidates with working experience in molecular Biology techniques/molecular markers analysis/ computational biology/bioinformatic analysis at reputed lab/organization. Additionally, knowledge of Linux/python will be preferred.</p>
<b>Place of work: ICAR-NBFGR, Lucknow</b>					

### Terms & Conditions

1. Please don't apply if essential qualification and requirement not fulfilled.
2. Above positions are purely temporary and may be terminated by the Director, ICAR-NBFGR, Lucknow without assigning any reasons at any stage. The same can be extended in yearly basis on candidate's yearly performance assessment and fund availability.
3. The tenure and service conditions of Young Professionals will be governed by ICAR guidelines.
4. Only the candidates, who fulfill all the eligibility conditions, will be invited to appear for walk In- interview.
5. Place of work will be **at ICAR-NBFGR, Lucknow** but can be changed as per need.
6. The candidates are requested to be present 30 minutes before scheduled time on the date of interview.
7. Canvassing in any form will disqualify the candidature.
8. The selection will be based on academic performance, research experience and performance during the interview.
9. Where ever age related relaxations are claimed on account of category & previous employment or any other as applicable under GOI norms, the certificates to be sent along with documents.
10. The decision of Director, ICAR-NBFGR, Lucknow will be final and binding in all aspects.

**Administrative Officer**

केनाल रिंग रोड, तेलीबाग, पो.आ. दिल्कुशा, लखनऊ - 226 002, उ०प्र०

Canal Ring Road, P.O. Dilkusha, Lucknow-226 002, U.P., India

Ph. : (0522) 2441735, Fax : (0522) 2442403

E-mail: [director.nbfgr@icar.gov.in](mailto:director.nbfgr@icar.gov.in) Website : <https://www.nbfgr.res.in>

**Proforma for Biodata**

**Application for the position of Young Professional-I&II**

Affix  
recent  
pass port  
size photo

**Project:** NASF, Network programme on AMR in aquaculture and fisheries and CRP Genomics

1. Name in Block letters:- .....
2. Father's/Husband's Name:- .....
3. Communication Address with e-mail and Mob. No. :- .....
4. Date of Birth:- ..... Age as on ..... day ..... month ..... year
5. Nationality:- .....
6. Details of Educational/Professional/Technical Qualification:-

Education	School	Board/Univ.	Marks	Division
High School				
Intermediate:-				
Graduation:-				
Post Graduation:-				
Ph. D.:-				

7. Details of work experience (if more than 1 year):- .....
8. Achievements:- .....

**DECLARATION**

I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief. If anything found false, incorrect and incomplete or if I am found engaged in any other job/work than this project work, I may be terminated from this position at any time. Further, I shall not engage in any other job/work other than this project work during project work duration without written permission from the P.I.

**Signature of the candidate**

**Date:**  
**Place:**